

St. Oswald's Parish Magazine.

SERVICES.

HOLY COMMUNION: Every Sunday at 8; first and third Sundays, after Matins; Saints' Days at 8.

MATINS: Sunday, 10-30.

LITANY: Wednesday and Friday at 11.

EVENSONG: Sunday, 6-30; other days at 5-30.

HOLY BAPTISM: First Sunday at 2-45.

CHILDREN'S SERVICE AND CATECHISING: First Sunday at 2-45.

During Advent, Evensong (shortened) with Sermon on a Weekday Evening, day and hour to be notified in Church.

Notice of Baptisms, Churchings, Marriages and Burials should be given to the Rector.

IN MEMORIAM.

The 19th of September last was the day of the funeral of Miss A. M. Wakefield, on which sad occasion many in Grasmere took the opportunity of testifying their regret by sending a wreath, which was one among a large number at the funeral.

The short time of preparation made it impossible for most of the subscribers to see the wreath, which was beautifully made, by Mr. Robert Hayes, of laurel, purple and white flowers, finished by a violet ribbon on which were painted in white colour the words "In remembrance, from Grasmere." It was pleasing to find that ready contributions came from 44 friends, of whom 37 had at one time or another made their appearance, as members of the Grasmere choral classes, on the platform at the Westmorland Festivals, where they were so often happily distinguished.

One of Miss Wakefield's many ideals and hopes in promoting her great musical scheme was that the practice of the Festival music should directly lead to the fitter rendering of the music in the services of the Church. It was her own suggestion, together with her characteristically down-right expression of that principle in speaking and writing, that brought about the attempt to apply it by the first entry at Kendal, in 1896, of the Grasmere Choirboys' Singing Class. The meetings of this Class had for

a good many years provided for their third weekly Choir practice under successive voluntary teachers, to the last of whom the class had been given on October 16, 1895. It will always be held in grateful remembrance that Miss Wakefield gave equally emphatic approval, less than a year ago, to the principle being constantly adhered to as her own.

CHURCH MISSIONARY SOCIETY.

On Friday afternoon, November 4th, Dr. J. Howard Cook addressed a meeting in the Rectory Room, the Rev. A. B. Haslam presiding.

Those present were given a graphic account of every-day life in the hospital at Mengo, Africa. Proofs are abundant showing that medical work, hand in hand with missionary work, is a powerful lever in removing from the mind of the African prejudice and hatred toward the English Missionary and Doctor. Dr. Cook spoke of several of his patients who, in gratitude for having been cured, had offered to remain at the hospital as servants or to be trained as Nurses.

The kind liberality of those present at the Meeting contributed to the Medical Auxiliary the sum of £1 17s. 9d.

CHURCH MISSIONARY SOCIETY.

The following contributions for the Medical Auxiliary have been received:—

	£	s.	d.
Miss Barrett	2	7	$\frac{1}{2}$
Mr. James Moffatt	2	8	$\frac{1}{2}$
Per Miss M. Sumner (Peshawar Cot)		8	
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	6	0	

GENERAL FUND.

R.B. House Box (Moslem Fund)	2	1	$\frac{1}{2}$
Miss Barrett	2	1	
Miss Bessie Baldry (subscription (Gleaners'))	2	6	$\frac{1}{2}$
Miss Smith	1	1	
Miss A. Graham	5	1	$\frac{1}{2}$
Miss Hine	1	7	$\frac{1}{2}$
Miss Germain	2	8	
Miss Baldry	1	0	$\frac{1}{2}$
Rothay Hotel	2	1	
Mr. Read	1	7	
Mr. Dodgson	1	6	$\frac{1}{2}$
Nurse Cruickshank		6	
Mrs. Moffatt		9	
Mrs. Johnson		9	
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	£1	5	11
Medical Auxiliary		6	0
Contributed at Dr. Cook's Lecture	1	17	9
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	£3	9	8

The next box-opening will take place in March, 1911. On behalf of the Society the Secretary sincerely thanks all who have contributed to its funds.

GUILD OF S. OSWALD.

(WOMEN'S BRANCH.)

The second meeting of this Branch was held on Thursday, at 7-30, in the Rectory Room. Nineteen members were present. In accordance with their choice of subject, the first of a series of addresses was given on "The Prayer Book: its History and Meaning."

Christian worship in the first four centuries was described, as shown in The New Testament, in Pliny's *Rescript*, in Justin Martyr's *Apologia*, and in the *Canons of Hippolytus*; and an explanation was given of the origin and meaning of the words Liturgy, Ecclesia, Eucharist. The next address will begin with a study of the "Order for Morning and Evening Prayer."

N.B.—The hour of meeting in future will be 8-0 o'clock.

Marriage.

"Those whom God hath joined together let no man put asunder."

Nov. 14th. Thomas Huck, of Keswick, to Annie Todd, of Grasmere.

Rainfall in October, 6.44 inches. Rain fell on 13 days.